

| HOLES                   |                          | 1   | 2   | 3   | 4   | 5    | 6    | 7    | 8    | 9    | Out  |
|-------------------------|--------------------------|-----|-----|-----|-----|------|------|------|------|------|------|
| <b>BLACK</b>            | 72.2/135                 | 388 | 199 | 545 | 352 | 391  | 496  | 364  | 183  | 413  | 3331 |
| <b>WHITE</b>            | 70.0/128                 | 354 | 164 | 514 | 339 | 369  | 477  | 328  | 160  | 394  | 3099 |
| <b>GOLD</b>             | M 68.3/119<br>L 74.0/128 | 340 | 151 | 492 | 327 | 340  | 462  | 302  | 146  | 340  | 2900 |
| <b>MEN'S HANDICAP</b>   |                          | 5   | 17  | 7   | 15  | 3    | 11   | 9    | 13   | 1    |      |
| <b>PAR</b>              |                          | 4   | 3   | 5   | 4   | 4    | 5    | 4    | 4    | 4    | 36   |
|                         |                          |     |     |     |     |      |      |      |      |      |      |
|                         |                          |     |     |     |     |      |      |      |      |      |      |
| <b>+/-</b>              |                          |     |     |     |     |      |      |      |      |      |      |
| <b>PACE OF PLAY</b>     |                          | :13 | :25 | :45 | :58 | 1:13 | 1:32 | 1:47 | 1:59 | 2:15 |      |
|                         |                          |     |     |     |     |      |      |      |      |      |      |
|                         |                          |     |     |     |     |      |      |      |      |      |      |
| <b>RED</b>              | 69.9/119                 | 290 | 117 | 450 | 294 | 297  | 397  | 257  | 92   | 323  | 2517 |
| <b>LADIES' HANDICAP</b> |                          | 9   | 17  | 1   | 15  | 7    | 3    | 11   | 13   | 5    |      |

PLEASE REPAIR  
BALL MARKS

DATE: \_\_\_\_\_ ATTEST: \_\_\_\_\_

SCORER: \_\_\_\_\_

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# RIVER CLUB

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River Club  
P.O. Box 379  
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843-237-8755

**LOCAL RULES**

- USGA Rules govern play.
- Free drop from maintained flower beds
- Repair all ball marks.
- PING yardage markers are measured to front, middle, and back of greens.
- Proper attire required at all times.
- Non metal spikes required.
- Restrooms are located on #5 and #15.

**TEE RECOMMENDATIONS:**  
 Blue Tees 5 handicap and under  
 White Tees 6 handicap and above  
 Gold Tees 18 handicap and above  
 Red Tees 30 handicap and above



Christa Bodensteiner  
Head Golf Professional



Barry "Digger" Barthelman  
Superintendent

| 10  | 11  | 12  | 13  | 14   | 15   | 16   | 17   | 18   | In   | Tot  | Hcp | Net |
|-----|-----|-----|-----|------|------|------|------|------|------|------|-----|-----|
| 379 | 548 | 380 | 371 | 186  | 409  | 364  | 191  | 518  | 3346 | 6677 |     |     |
| 365 | 524 | 360 | 358 | 149  | 384  | 350  | 158  | 493  | 3141 | 6240 |     |     |
| 330 | 480 | 342 | 335 | 132  | 360  | 335  | 140  | 453  | 2907 | 5807 |     |     |
| 8   | 4   | 14  | 12  | 16   | 2    | 6    | 18   | 10   |      |      |     |     |
| 4   | 5   | 4   | 4   | 3    | 4    | 4    | 3    | 5    | 36   | 72   |     |     |
|     |     |     |     |      |      |      |      |      |      |      |     |     |
|     |     |     |     |      |      |      |      |      |      |      |     |     |
|     |     |     |     |      |      |      |      |      |      |      |     |     |
|     |     |     |     |      |      |      |      |      |      |      |     |     |
| +/- |     |     |     |      |      |      |      |      |      |      |     |     |
| :13 | :33 | :45 | :57 | 1:10 | 1:29 | 1:44 | 1:56 | 2:15 |      |      |     |     |
|     |     |     |     |      |      |      |      |      |      |      |     |     |
|     |     |     |     |      |      |      |      |      |      |      |     |     |
|     |     |     |     |      |      |      |      |      |      |      |     |     |
| 322 | 471 | 293 | 286 | 122  | 298  | 290  | 116  | 369  | 2567 | 5084 |     |     |
| 8   | 2   | 12  | 10  | 16   | 6    | 14   | 18   | 4    |      |      |     |     |

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